

COUNCIL MEETING – COMMITTEE-OF-THE-WHOLE
MONDAY, OCTOBER 3, 2022 IN THE DAVID J. COOK COUNCIL CHAMBERS
AT 7:00 P.M.

Mayor's Report

Unfinished Business

- Ordinance No. 55-22 To Extend a Contract for One Year for the Purchase of Printing Services from Admiral Products, Inc. (Shepherd-3rd Read)
- Resolution No. 57-22 To Prepare and Submit an Application to Participate in the Ohio Public Works Commission State Capital Improvement and Local Transportation Improvement Program for the Rockcliff Drive Storm Sewer, Sanitary Sewer, Water Main and Pavement Replacement Project (Shepherd-3rd Read)
- Resolution No. 58-22 To Prepare and Submit an Application to Participate in the NOACA Transportation for Livable Communities' Initiative for the Center Ridge Gateway Project (Shepherd-3rd Read)
- Resolution No. 59-22 To Dispose of Certain Surplus City Property, Including Motor Vehicles, no Longer Needed for Public use by Internet Auction (Shepherd-3rd Read)
- Resolution No. 60-22 To Enter into an Agreement with the Cuyahoga County Office of Emergency Management to Participate in the Cuyahoga County 2022-2027 All Hazards Mitigation Plan (Furry-3rd Read)
- Ordinance No. 62-22 To Amend Chapter 947 of the Codified Ordinances Entitled "Memorial Hall" (Sindelar-3rd Read)
- Resolution No. 63-22 To Apply for Financial Assistance from OPWC's State Capital Improvement Program and Revolving Loan Program for the Funding of the WWTP CEPT and Final Clarifier Rehabilitation Project(s) (Morris-3rd Read)
- Ordinance No. 64-22 To Purchase One 2022 Ford F550 Truck for the Service Division under the State Cooperative Purchasing Act from Valley Truck Centers (Sindelar-2nd Read)

Miscellaneous Business

New Business