# COUNCIL MEETING – COMMITTEE-OF-THE-WHOLE MONDAY, MARCH 7, 2022 IN THE DAVID J. COOK COUNCIL CHAMBERS AT 7:00 P.M.

### Mayor's Report

### **Unfinished Business**

Ordinance No. 71-21	Amending the Codified Ordinances Section 905.03 Entitled "Driveway Location and Width" and Section 905.04 Entitled "Driveway Apron Material and Thickness" (Morris-On Hold)
Ordinance No. 105-21	To Change the Zoning Classification of Certain Real Properties Known as Auditor's Permanent Parcel No. 301-33-003, 301-33-002, 301-33-004, 301-33-005 and 301-33-006 (Moran-On Hold)
Resolution No. 6-22	Supporting the Placement of a Proposed Shore Structure and Approval of a Lake Erie Submerged Land Lease from the ODNR Adjacent to Permanent Parcel No. 302-01-009 (Gallagher-3 <sup>rd</sup> Read)
Ordinance No. 7-22	To Purchase Two Identical Pumps for the WWTP (Morris-3 <sup>rd</sup> Read)
Resolution No. 8-22	To Appoint David W. Furry as a Member of the Parks and Recreation Commission (All Council-3 <sup>rd</sup> Read)
Resolution No. 9-22	To Appoint Christina Morris as the City Council Representative to S.A.F.E. (All Council-3 <sup>rd</sup> Read)
Ordinance No. 10-22	To Purchase One Ice Resurfacing Vehicle from Zamboni Company, USA, Inc. (Furry-2 <sup>nd</sup> Read)
Ordinance No. 11-22	To Enter into a Contract for the Purchase of Replacement Flooring From Snapsports Athletic Surfaces for the Hamilton Ice Arena (Furry-2 <sup>nd</sup> Read)
Ordinance No. 12-22	To Enter into a Contract with Karvo Companies, Inc. for the Wooster Road Resurfacing Project (Shepherd-2 <sup>nd</sup> Read)
Resolution No. 13-22	To Renew an Agreement with NOPEC for the NOPEC 2022 Energized Community Grant (Shepherd-2 <sup>nd</sup> Read)

# **Miscellaneous Business**

# **New Business**

Resolution No. 14-22 Supporting the Placement of a Proposed Shore Structure and Approval of a Lake Erie Submerged Land Lease From ODNR Adjacent to Permanent Parcel No. 301-05-007 (Gallagher-1st Read)