



COUNCIL MEETING – COMMITTEE-OF-THE-WHOLE
MONDAY, JANUARY 6, 2025, IN THE DAVID J. COOK COUNCIL CHAMBERS
AT 7:00 P.M.

Mayor's Report

Unfinished Business

Ordinance No. 99-24 The Vacation and Sale of a Portion of Woodside Drive, as Being Part of Original Rockport Township Lot Nos. 17 and 2, as Recorded in the Beach Cliff Subdivision No. 3 as Recorded in Vol. 66, Pg. 6 of Cuyahoga County Maps (Sindelar-3rd Read)

Ordinance No. 100-24 An Agreement with the State of Ohio to Apply for and Accept a Grant up to \$35,000 for the Operation of the Marine Patrol for the Year 2025 (Hunt-2nd Read)

Ordinance No. 101-24 To Execute Memoranda of Agreement by and between Zupka & Associates and Keith Faber, Auditor of State of Ohio for Professional Services for Fiscal Periods January 1, 2024 to December 31, 2028 (Furry-2nd Read)

New Business